### **AGRIBUSINESS**



#### Mango

Presentation: Fresh/ Frozen/ Pulp/ Dehydrated/ Juice

| vailability: | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec |
|--------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|              | √   | 1   | √   |     |     |     |     |     |     |     |     | √   |



#### Paprika Presentation: Whole/ Sliced/ Pulverized

| Fresentation  | resentation. whole, sliced, Fulverized |     |     |     |                       |     |                       |     |     |     |     |     |  |  |  |
|---------------|--|-----|-----|-----|-----------------------|-----|-----------------------|-----|-----|-----|-----|-----|--|--|--|
| Availability: | Jan                                    | Feb | Mar | Apr | May                   | Jun | Jul                   | Aug | Sep | Oct | Nov | Dec |  |  |  |
|               | √                                      | √   | √   | √   | <ul> <li>✓</li> </ul> | √   | <ul> <li>✓</li> </ul> | √   | √   | √   | √   | √   |  |  |  |



# Table Grape

Presentation: Fresh

| Availability: | Jan          | Feb | Mar | Apr | Мау | Jun | Jul | Aug | Sep | Oct | Nov                   | Dec |
|---------------|--------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----------------------|-----|
|               | $\checkmark$ | ✓   | 1   |     |     |     |     |     |     | √   | <ul> <li>✓</li> </ul> | √   |



#### Presentation: Fresh

| Fiesentation  | . I I C: | 511 |     |     |              |     |              |              |     |              |     |     |   |
|---------------|----------|-----|-----|-----|--------------|-----|--------------|--------------|-----|--------------|-----|-----|---|
| Availability: | Jan      | Feb | Mar | Apr | May          | Jun | Jul          | Aug          | Sep | 0ct          | Nov | Dec | Ĺ |
|               |          |     |     |     | $\checkmark$ | √   | $\checkmark$ | $\checkmark$ | √   | $\checkmark$ |     |     |   |



#### Mandarine Presentation: Fresh

|   | resentation. Tesh |     |     |     |     |     |     |     |     |     |     |     |     |
|---|-------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 2 | Availability:     | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec |
|   |                   |     | √   | √   | √   | √   | √   | ✓   | √   | √   |     |     |     |



#### Onion Presentation

| Presentation  | I: Fre | sn  |     |     | Presentation: Fresh |     |     |     |     |     |     |     |  |  |  |  |  |  |  |
|---------------|--------|-----|-----|-----|---------------------|-----|-----|-----|-----|-----|-----|-----|--|--|--|--|--|--|--|
| Availability: | Jan    | Feb | Mar | Apr | May                 | Jun | Jul | Aug | Sep | 0ct | Nov | Dec |  |  |  |  |  |  |  |
|               | √      |     |     |     |                     |     | √   | √   | √   | √   | √   | √   |  |  |  |  |  |  |  |



### Lime

| 9 | <b>Presentation:</b> | Fresh |
|---|----------------------|-------|
|   |                      |       |

| Availability: | Jan          | Feb | Mar | Apr | Мау | Jun | Jul | Aug | Sep | 0ct | Nov | Dec          |
|---------------|--------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------------|
|               | $\checkmark$ | ✓   | √   |     |     |     |     |     |     |     |     | $\checkmark$ |



# Organic Banana

Presentation: Fresh

| Availability: | Jan          | Feb | Mar          | Apr | May | Jun          | Jul          | Aug          | Sep | Oct | Nov | Dec          |
|---------------|--------------|-----|--------------|-----|-----|--------------|--------------|--------------|-----|-----|-----|--------------|
|               | $\checkmark$ | ✓   | $\checkmark$ | √   | ✓   | $\checkmark$ | $\checkmark$ | $\checkmark$ | √   | ✓   | √   | $\checkmark$ |



#### Avocado Presentation: Fresh

| Fresentation  |     |     |     |     |              |              |              |              |              |     |     |     |  |  |
|---------------|-----|-----|-----|-----|--------------|--------------|--------------|--------------|--------------|-----|-----|-----|--|--|
| Availability: | Jan | Feb | Mar | Apr | May          | Jun          | Jul          | Aug          | Sep          | 0ct | Nov | Dec |  |  |
|               |     |     |     |     | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ |     |     |     |  |  |



### **Coffee/ Organic Coffee**

Presentation: Green Bean/ Roasted/ Worn out

| vailability: | Jan | Feb | Mar          | Apr | May | Jun          | Jul | Aug | Sep | 0ct | Nov | Dec |
|--------------|-----|-----|--------------|-----|-----|--------------|-----|-----|-----|-----|-----|-----|
|              |     |     | $\checkmark$ | √   | ✓   | $\checkmark$ | √   | ✓   | √   |     |     |     |







Cocoa/ Organic Cocoa Presentation: Green Bean/ Roasted/ Worn out Availabilit

| ty: | Jan | Feb          | Mar | Apr          | May          | Jun | Jul | Aug          | Sep | Oct | Nov          | Dec |
|-----|-----|--------------|-----|--------------|--------------|-----|-----|--------------|-----|-----|--------------|-----|
|     | ✓   | $\checkmark$ | ✓   | $\checkmark$ | $\checkmark$ | ~   | √   | $\checkmark$ | ✓   | √   | $\checkmark$ | 1   |



#### Artichoke **Presentation:** Prepared

| Availability: | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | 0ct | Nov | Dec |
|---------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|               |     |     |     |     |     |     |     |     |     |     | √   |     |



| Asparagus     |        |           |        |
|---------------|--------|-----------|--------|
| Presentation: | Fresh/ | Prepared/ | Frozen |

| ity: | Jan   | Feb          | Mar          | Apr          | May          | Jun          | Jul | Aug | Sep | 0ct | Nov | Dec |
|------|---|--------------|--------------|--------------|--------------|--------------|-----|-----|-----|-----|-----|-----|
|      | </th <th><math>\checkmark</math></th> <th><math>\checkmark</math></th> <th><math>\checkmark</math></th> <th><math>\checkmark</math></th> <th><math>\checkmark</math></th> <th>1</th> <th>√</th> <th>✓</th> <th>1</th> <th>√</th> <th>√</th> | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | 1   | √   | ✓   | 1   | √   | √   |



| Jane    |              |     |              |     |              |              |     |     |              |     |     |              |
|---------|--------------|-----|--------------|-----|--------------|--------------|-----|-----|--------------|-----|-----|--------------|
| oility: | Jan          | Feb | Mar          | Apr | May          | Jun          | Jul | Aug | Sep          | 0ct | Nov | Dec          |
|         | $\checkmark$ | √   | $\checkmark$ | √   | $\checkmark$ | $\checkmark$ | √   | √   | $\checkmark$ | √   | √   | $\checkmark$ |
|         |              |     |              |     |              |              |     |     |              |     |     |              |

### **NATURAL COLORANTS**

- -Cochineal
- -E120
- -Carmine
- -Paprika





# Tuna

Presentation: Fresh-Refrigerated/ Frozen/ Canned

| Availability: | Jan | Feb          | Mar | Apr | May | Jun | Jul | Aug          | Sep | 0ct | Nov | Dec |
|---------------|-----|--------------|-----|-----|-----|-----|-----|--------------|-----|-----|-----|-----|
|               | ✓   | $\checkmark$ |     |     |     |     |     | $\checkmark$ |     | ✓   | √   | √   |



### Tilapia Presentation: Fresh/ Chilled

| vailability: | Jan | Feb | Mar          | Apr | May | Jun | Jul | Aug | Sep          | Oct | Nov          | Dec                   |
|--------------|-----|-----|--------------|-----|-----|-----|-----|-----|--------------|-----|--------------|-----------------------|
|              | ✓   | √   | $\checkmark$ | ✓   | ✓   | ✓   | √   | √   | $\checkmark$ | √   | $\checkmark$ | <ul> <li>✓</li> </ul> |



# Mackerel (Pacific, Chub, Jack, Horse)

**Presentation:** Fresh-Refrigerated Availabil

| ility: | Jan | Feb          | Mar          | Apr | May          | Jun          | Jul | Aug | Sep | Oct | Nov          | Dec |
|--------|-----|--------------|--------------|-----|--------------|--------------|-----|-----|-----|-----|--------------|-----|
|        | ~   | $\checkmark$ | $\checkmark$ | ~   | $\checkmark$ | $\checkmark$ | ✓   |     | ~   | ~   | $\checkmark$ | √   |



### Anchovy

Presentation: Frozen/ Canned/ Marinated

| vailability: | Jan | Feb          | Mar          | Apr          | May          | Jun | Jul | Aug | Sep | 0ct | Nov          | Dec |
|--------------|-----|--------------|--------------|--------------|--------------|-----|-----|-----|-----|-----|--------------|-----|
|              | √   | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | ~   | ~   |     |     |     | $\checkmark$ | 1   |



| Presentation  |              |     | 0            |              |                       |     |     |     |     |     |              |     |
|---------------|--------------|-----|--------------|--------------|-----------------------|-----|-----|-----|-----|-----|--------------|-----|
| Availability: | Jan          | Feb | Mar          | Apr          | May                   | Jun | Jul | Aug | Sep | Oct | Nov          | Dec |
|               | $\checkmark$ | √   | $\checkmark$ | $\checkmark$ | <ul> <li>✓</li> </ul> | √   | 1   |     |     |     | $\checkmark$ | √   |







#### Hake Presentation: Frozen

| Availability: | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | 0ct | Nov          | Dec |  |
|---------------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------------|-----|--|
|               | √    | √   | √   | √   | √   | √   | √   |     |     |     | $\checkmark$ | √   |  |
| Crab (Stone   | Crab | )   |     |     |     |     |     |     |     |     |              |     |  |



# Presentation: Fresh-Refrigerated/ Frozen

|              |              |     | 5   | ,   |     |     |     |     |     |     |              |     |
|--------------|--------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------------|-----|
| vailability: | Jan          | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov          | Dec |
|              | $\checkmark$ | √   | ✓   |     |     |     |     |     |     | √   | $\checkmark$ | √   |



# White Leg Shrimp

Presentation: Frozen

| Availability: | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | 0ct | Nov | Dec          |
|---------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------------|
|               | ~   | ✓   |     |     |     |     | √   |     |     |     |     | $\checkmark$ |



# **Goose Barnacle**

Presentation: Fresh-Refrigerated A

| Availability: | Jan | Feb | Mar | Apr          | May          | Jun | Jul          | Aug          | Sep | Oct          | Nov | Dec |
|---------------|-----|-----|-----|--------------|--------------|-----|--------------|--------------|-----|--------------|-----|-----|
|               |     |     |     | $\checkmark$ | $\checkmark$ | √   | $\checkmark$ | $\checkmark$ | √   | $\checkmark$ | ✓   |     |



#### **Loligo Squid** Presentation: Frozen

| Availability: | Jan          | Feb | Mar          | Apr          | May | Jun | Jul | Aug | Sep | 0ct | Nov          | Dec |
|---------------|--------------|-----|--------------|--------------|-----|-----|-----|-----|-----|-----|--------------|-----|
|               | $\checkmark$ |     | $\checkmark$ | $\checkmark$ | √   | √   | √   |     | ✓   | √   | $\checkmark$ | √   |



# **Giant Squid**

Presentation: Frozen/ Canned/ Marinated

| Availability: | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov                   | Dec |
|---------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----------------------|-----|
|               |     |     |     |     |     |     |     |     |     |     | <ul> <li>✓</li> </ul> |     |



#### Octopus Presentation:

| resentation  |     |     |              |     |     |     |     |     |     |     |     |              |
|--------------|-----|-----|--------------|-----|-----|-----|-----|-----|-----|-----|-----|--------------|
| vailability: | Jan | Feb | Mar          | Apr | May | Jun | Jul | Aug | Sep | 0ct | Nov | Dec          |
|              | √   | ✓   | $\checkmark$ | √   | ✓   | √   | √   | ✓   | √   | √   | ✓   | $\checkmark$ |



# Clams

Presentation: Frozen/ Canned

| Availability: | Jan | Feb | Mar | Apr | Мау | Jun | Jul | Aug | Sep | Oct | Nov | Dec          |
|---------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------------|
|               | ~   | ✓   | √   | 1   | ✓   | √   | 1   | ✓   | √   | 1   | ✓   | $\checkmark$ |



#### Abalone Presentation: Frozen/ Canned

Availability: Jan Feb Mar Apr May Jun Jul Aug Sep Oct Nov Dec  $\checkmark$  $\checkmark$ 



#### Topshell Presentation: Frozen/ Canned

| lability: | Jan | Feb                 | Mar | Apr | May                 | Jun | Jul          | Aug          | Sep | Oct          | Nov | Γ |
|-----------|-----|---------------------|-----|-----|---------------------|-----|--------------|--------------|-----|--------------|-----|---|
|           | √   | <ul><li>✓</li></ul> | √   | √   | <ul><li>✓</li></ul> | √   | $\checkmark$ | $\checkmark$ | √   | $\checkmark$ | √   | Γ |





Dec √



#### Scallop Scallop Presentation: Fresh-Refrigerated/ Frozen/ Gourmet Product Availability: Jan Feb Mar Apr May Jun Jul Aug Sep 0ct Nov Dec $\checkmark$ Limpets Presentation: Frozen Availability: Jan Feb Mar Apr May Jun Jul Aug Sep 0ct Nov Dec $\checkmark$ $\checkmark$ $\checkmark$ $\checkmark$ $\checkmark$ Seaweed Presentation: Dried/ Meal Availability: Jan Feb Mar Apr May Jun Jul Aug Sep 0ct Nov Dec $\checkmark$ √ $\checkmark$ $\checkmark$ $\checkmark$ $\checkmark$ √ √ $\checkmark$

**JEWELRY** 

-Fishmeal -Fish Oil











# FORESTRY PRODUCTS

-Wood and Timber products (semi-manufactured timber products) -Sawnwood and Veneer/Plywood and decking materials



## **WOODEN FURNITURE**



## **MINERALS AND METALS**

-Gold

- -Silver
- -Copper
- *Copper minerals and concentrate Copper, refined*

Copper alloys bars and angles, shapes and sections

*Copper alloy wires Copper cathodes Copper mattes* 

Waste and scrap













-Zinc Zinc powder Zinc Oxide, Oxyde de Zinc Zinc Sulfate Heptahydrate Zinc Strip

Zinc anodes and balls Zinc Casting Zinc Ore

Zinc Casting



LIQUORS

-Wools

**TEXTILES** -Cotton T-Shirts -Fabric Shirt -Knitted Fabric Shirt

-PISCO -WINES TACAMA **TABERNERO** 



FAIRS



**Expoalimentaria** represents the most important business meeting in Latin America, with a complete exhibition of agroindustrial and fishery exporters and producers, as well as supplies, equipment, machinery, packaging and other services for the food industry, restaurants and catering. This event is visited by buyers, wholesalers, distributors and importers from Perú and the whole World, related to the food industry. Date: Wednesday, September 28, 2011 - Friday, September 30, 2011

Organizer: ADEX, Peru

**Website:** www.expoalimentariaperu.com



We are very proud to organize the first Agritech event in Perú, a country that has demonstrated significant growth in the agricultural sector during the past decade thanks to the development of a highly diversified supply of agricultural exports, including many non-traditional exports (such as fruits and vegetables). Whereas only a decade ago Perú focused on just a few agricultural exports, the diversification of its agricultural production in recent years has helped the country to become the world's leading exporter of organic coffee, asparagus, and organic bananas and the second leading exporter of paprika. More specifically, Perú increased its agricultural exports from US \$643 million in 2000 to US \$ 2,700 million in 2008, an average annual growth rate of more than 17%.

Date: May 4-6, 2011

Organizer: Kenes and IPTIG

Website: www2.kenes.com/agritech/pages/home.aspx





## **Contact Person**

1) Prema Zilberman Tel No: +972 3 9727925 Email: pzilberman@kenes.com 2) Fernando Toledo Tel No: +511 993 891 543 Email: ftoledo@iptig.org



**PeruModa** is the main event of the Peruvian fashion industry. It showcase the best of the Peruvian export supply in apparel, footwear, accessories and jewelry. Here, you will learn about the advantages of the Peruvian fashion industry in terms of quality, design, competitive costs, response-to-client capacity and product development.PerúModa also promotes the direct contact between the Peruvian export companies and the international buyers from all five continents.

Date: 28-30 April 2011 Organizer: PROMPERU Email: buyer@perumoda.com Website: www.perumoda.com



Fenafor is a fair specially created to attend to the needs of the lumber, furniture and carpentry sectors. Fenafor is held every two years and is now in its third edition. Unique in Peru, it brings together in an exclusive manner and in a single place the most diverse range of machinery, equipment, materials and services for the transforming of wood and the manufacturing of furniture, as well as addressing current issues of interest to the sector. Through this complete perspective, FENAFOR will provide you with firsthand ideas and suggestions during the three informative days of the event. Date: October 2012 Organizer: Tropical Forest Business eirl, Lima - Peru Email: fenafor@fenafor.com Tel No: 51-1-360-0433 Fax No: 51-1-360-0433

For future information on Peruvian product, please contect: Trade Section, Embassy of Peru Tel No: 02-260-6243/45/48 Email: trade@peruthai.or.th



